



**Regular Meeting (Agenda)  
Wednesday, June 12, 2024 @ 7:00 PM**

**Call to Order**

**Pledge of Allegiance**

**Roll Call**

Council Vice-President Bernice Clark-Dickerson  
Councilor Douglas Eagar  
Councilor Bethann M. Johnson  
Councilor Michelle Miller  
Council President Shaunta Miller  
Councilor Michele Roberts  
Councilor Walter Stubbs

Mayor Amanda Hammock

**Announcements**

- Council met in Executive Session prior to tonight's meeting to discuss personnel issues.

**Presentations**

- No presentations.

**Public Comment**

**Committee Reports**

**A. Public Facilities & Infrastructure (Councilor Bethann M. Johnson)**

1. Building Code Official Report.
2. Engineer's Report.
3. 2024 Road Program (Morton/Rutledge).
4. **AWARDED** - ARPA-PA Small Water & Sewer – High Priority I/I Reduction project (\$262,057.00 with 15% match).
5. DCIU Warehouse project.
6. Woodland Avenue @ North Morton Avenue Signal.
7. LED Lighting Conversion.

**B. Finance & Administration** (Council Vice-President Bernice Clark-Dickerson)

1. Tax Collector Report.
2. Treasurer's Report.
3. Disbursements Journal for May 2024.

**C. Public Safety** (Council President Shaunta Miller)

1. Police Report.
2. Fire Report.
3. Fire Marshal Report.
4. Civil Service Update.

**D. Public Health, Sanitation & Recycling** (Councilor Michele Roberts)

1. May 2024 Recycling Report – see attached report.
2. Morton Clean-up Day – Saturday, 06/29/2024 @ 10:00 AM (Scioscia Field).

**E. Law and Ordinance** (Councilor Michelle Miller)

1. Abandoned Vehicle Ordinance – discussion to amend.
2. Street Parking Ordinance – discussion to amend.
3. Letter from Morton Police Department to Country Lane residents regarding parking restrictions for mail delivery.

**F. Community & Economic Development** (Councilor Doug Eagar)

1. Comprehensive Plan and Zoning Ordinance Update (CDBG Funding) – Bergman will be delivering the FINAL report in Spring/Summer 2024.
2. **SUBMITTED** - DVRPC – Transit Oriented Development (TOD) program (\$100,000.00 with 0% match) – submitted on 03/28/2024 (**NOT SELECTED**).
3. Website and Social Media.
4. Juneteenth – Saturday, 06/15/2024 @ 12:00 PM (Scioscia Field)
5. Movie Night – Friday, 06/28/2024 @ 9:00 PM (Scioscia Field) – Movie to TBD.
6. Red Cross Blood Drive – Tuesday, 09/17/2024 @ 2:00 PM to 7:00 PM (MBH).
7. Morton 5K – Saturday, 10/05/2024 @ 9:00 AM (MBH)

**G. Parks & Recreation** (Councilor Walter Stubbs)

1. **AWARDED** - Delco Greenways Round 4 - Community Forest Plan for Sycamore Woods & Jacobs Park (\$180,000 with 0% match) – Jacobs Park Revitalization Phase 1 – removing hazard trees and cleaning understory.
2. **SUBMITTED (04/03/2024)** – DCNR – Park Development & Revitalization (\$556,150 with 50% match) – Jacobs Park Revitalization Master Plan Phase 2 – safety upgrades to picnic grove; playground equipment; and basketball court.
3. **PREPARING (05/31/2024)** – DCED – Greenways, Trails and Recreation Program (\$250,000 with 15% match) – Jacobs Park Revitalization Master Plan

Phase 3 – construct upper parking lot; closed loop walking track/trail; and fitness court.

4. **AWARDED** – NFC – Fitness Court – Jacobs Park Revitalization Master Plan Phase 3 – \$30,000 grant with \$170,000 to be committed by June 2025 with matching funds (DCED, DCNR, DELCO Greenways, CDBG, etc.).

## **Mayor's Report**

### **Action Items**

*Listed motions are draft Motions. Council may take action on any item listed on the Agenda, and the Motion which is passed may be different from, and have different effect than the Motion below.*

- **Motion:** To approve/reject the minutes for the May 2024 Regular and Agenda Meetings.
- **Motion:** To approve/reject the disbursements journal for May 2024.
- **Motion:** To approve/reject Resolution 2024-08 – Resolution to adopt and allocate funds for an outdoor fitness court as part of the 2025 National Fitness Campaign.

### **Upcoming Meetings/Events**

- 06/26/2024 @ 7:00 PM – Council Agenda Meeting (MBH)
- 06/29/2024 @ 10:00 AM – Morton Clean-up Day (Scioscia)
- 06/29/2024 @ 12:00 PM - MRFD – Vendor & Food Truck Event (Scioscia)
- 06/29/2024 @ 4:00 PM – MRFD – Quarter Paddle Mania (MBFH)
- 07/10/2024 @ 7:00 PM – Council Regular Meeting (MBH)

### **Open Discussion**

### **Adjourn**